

**The Anglican Parish of Jika Jika
All Saint's Preston & St George's Reservoir**

The HOLY EUCHARIST



Those parts of this service marked in bold are said by all

The Priest and other Ministers enter in silence and are seated

Stand

The Priest says

+ In the name of the Father, and of the Son,
and of the Holy Spirit
Amen.

THE GREETING OF PEACE

Stand

The Priest says

We are the body of Christ.
His Spirit is with us.

or

Christ has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the risen Lord be always with you.
And also with you.

We greet those near us in the name of the Lord

GATHERING IN GOD'S NAME

Stand

A Hymn may be sung

The Priest greets the people saying

The Lord be with you
And also with you

Let us pray:

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

CONFESSION & ABSOLUTION

Stand

The Kyries are said or sung

**Lord have mercy,
Lord have mercy,
Lord have mercy.**

**Christ have mercy,
Christ have mercy,
Christ have mercy.**

**Lord have mercy,
Lord have mercy,
Lord have mercy.**

The Priest says these or other suitable words

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

There is a short period for silent reflection

**Merciful God,
our maker and our judge,
we have sinned against you in thought,
word, and deed, and in what we have failed to do:
We have not loved you with our whole heart;
We have not loved our neighbours as ourselves;
We repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life, through Jesus Christ our Lord.
Amen.**

The Priest prays

+ Almighty God have mercy on you, forgive your sins,
and keep you in eternal life. **Amen.**

or

+ Almighty God, who has promised forgiveness to all
who turn to him in faith, pardon you and set you free
from all your sins, strengthen you in all goodness and
keep you in eternal life, through Jesus Christ our Lord.
Amen.

THE GLORIA

Note: The Gloria is not used during the period of Lent & Advent

Stand

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
Have mercy on us; you are seated at
the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
+ in the glory of God the Father. Amen.**

MINISTRY OF THE WORD

The Prayers and Readings used today are found in the Weekly Pew Bulletin

Sit

The Prayer for the Day

*A Reading from the Hebrew Scriptures –
The Old Testament may be read*

A Psalm may be read or sung

*A Reading from the Christian Scriptures –
The New Testament may be read*

Stand

A Hymn may be sung

A Reading from the Gospel

A Gospel Acclamation may be said or sung

Before the Gospel is read, the reader says

The Gospel of our Lord Jesus Christ according to

+ Glory to you Lord Jesus Christ.

After the Gospel

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Sit

The Sermon

After the Sermon there is a time for quiet reflection

The Priest says

Let us stand and together affirm the faith of the church.

Stand

**We believe in one God,
the Father the almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in
accordance with the scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead
and + the life of the world to come. Amen.**

THE PRAYERS & INTERCESSIONS

Sit or Kneel

The Priest says

Let us pray for the world, the church and ourselves

Prayers are offered by one or more Intercessor/s

After each petition the response is either:

Lord hear us.

Lord, hear our prayer.

Lord, in your mercy.

Hear our prayer.

Let us pray to the Lord.

Lord, have mercy.

Farther, hear our prayer.

Through Jesus Christ our Lord.

At the conclusion of the Intercessions the Intercessor prays

Almighty God, you have promised to hear our prayers:

**Grant that what we have asked in faith,
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The Intercessor may read a sentence from scripture

The Priest says

We pray together:

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear son Jesus Christ, and to drink his blood,

that we may evermore dwell in him, and he in us. Amen.

THE OFFERTORY

Stand

A Hymn may be sung

During the hymn the gifts of the people (bread, wine and money) are brought to the Altar.

The Priest prays one or all of these prayers

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God forever.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands.

It will become our spiritual drink.

Blessed be God forever.

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE EUCHARISTIC PRAYER

The Priest prays

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

An appropriate preface suitable for today is prayed by the priest

We say or sing

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body + and blood.

Sanctuary Bells are rung

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. + Do this in remembrance of me.'

Sanctuary Bells are rung

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. + Do this, as often as you drink it, in remembrance of me.'

Sanctuary Bells are rung

Let us proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:
Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us,
we are confident to pray,
Our Father in heaven,
hallowed be your name,
your Kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.

BREAKING THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

We say or sing either

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us your peace.**

or

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
Grant us your peace.**

The priest says

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**



*Each person in the congregation comes forward to receive
either communion or God's blessing.*

During or following Communion a hymn or song may be sung

AFTER COMMUNION

When Communion has finished the Priest prays this or another suitable prayer

Let us pray:

Gracious God, in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you
as a living sacrifice through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and Announcements may be given

THE BLESSING

Stand

The Priest prays this or another blessing

May the peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

On the First Sunday of the Month the Angelus is prayed at All Saint's

SENDING OUT GOD'S PEOPLE

The Priest sends us on our way by saying either

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

or

Go in the peace of Christ.

Thanks be to God.

A Hymn may be sung

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THE ANGELUS

On the First Sunday of each Month we use the Angelus at All Saint's

The Angel of the Lord declared unto Mary,
And she conceived of the Holy Spirit.

*Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
And blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death. Amen.***

Behold the handmaid of the Lord.
Be it done unto me according to your word.

Hail Mary....

And the word was made flesh,
And dwelt among us.

Hail Mary....

Pray for us, O holy Mother of God.
That we may be worthy of the promises of Christ.

Hail Mary....

Let us pray.
**Pour forth, we beseech you, O Lord,
your grace into our hearts;
that as we have known the incarnation of Christ,
your Son by the message of an angel,
so by His passion and cross
we may be brought to the glory of His resurrection.
Through the same Jesus Christ, our Lord. Amen.**